



Daily Digest

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THE FOLLOWING ITEMS WERE ADOPTED AT THE FEBRUARY 10, 2006, COMMISSION MEETING AND RELEASED LATER THAT DAY

NEWS RELEASES

FCC ISSUES 12TH ANNUAL REPORT TO CONGRESS ON VIDEO COMPETITION. The FCC adopted its 12th Annual Assessment of the Status of Competition in the Market for the Delivery of Video Programming. News Release. Adopted: 02/10/2006. News Media Contact: Rebecca Fisher at (202) 418-2359 MB. Contact Marcia Glauberman, Anne Levine, or Timothy May at (202) 418-2330 [DOC-263763A1.doc](#) [DOC-263763A2.doc](#) [DOC-263763A3.doc](#) [DOC-263763A4.doc](#) [DOC-263763A1.pdf](#) [DOC-263763A2.pdf](#) [DOC-263763A3.pdf](#) [DOC-263763A4.pdf](#) [DOC-263763A1.txt](#) [DOC-263763A2.txt](#) [DOC-263763A3.txt](#) [DOC-263763A4.txt](#)

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: 46171 Released: 02/13/2006. BROADCAST ACTIONS. MB [DOC-263756A2.txt](#) [DOC-263756A1.pdf](#)

Report No: 26171 Released: 02/13/2006. BROADCAST APPLICATIONS. MB [DOC-263755A2.txt](#) [DOC-263755A1.pdf](#)

Released: 02/13/2006. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD. Contact: Jason Brown @ 418-0310 [DOC-263762A1.pdf](#) [DOC-263762A1.txt](#)

Released: 02/13/2006. NOTICE OF STREAMLINED DOMESTIC 214 APPLICATION GRANTED. (DA No. 06-335). (Dkt No 05-358). WCB. Contact: Tracey Wilson-Parker at (202) 418-1394 or Alex Johns at (202) 418-1167 [DA-06-335A1.doc](#) [DA-06-335A1.pdf](#) [DA-06-335A1.txt](#)

TEXTS

BELL BROADCASTING, L.L.C., WUPV(TV), ASHLAND, VA. Admonished Bell Broadcasting, L.L.C. for admitted violations of Section 73.3526(e)(11)(iii) of the Rules described in station WUPV(TV)'s renewal application. Action by: Chief, Video Division, Media Bureau by LETTER. (DA No. 06-328). MB [DA-06-328A1.doc](#) [DA-06-328A1.pdf](#) [DA-06-328A1.txt](#)

STATISTICAL REPORT ON AVERAGE RATES FOR BASIC SERVICE, CABLE PROGRAMMING SERVICE AND EQUIPMENT. The Media Bureau released an Order requiring certain cable operators selected at random to respond to a price survey questionnaire. (Dkt No. 92-266). Action by: Chief, Media Bureau. Reply Comments Due: 03/31/2006. Adopted: 02/08/2006 by ORDER. (DA No. 06-311). MB [DA-06-311A1.doc](#) [DA-06-311A2.xls](#) [DA-06-311A1.pdf](#) [DA-06-311A2.pdf](#) [DA-06-311A1.txt](#) [DA-06-311A2.txt](#)

MEREDITH CORPORATION, WHNS(TV), GREENVILLE, SC. Admonished Meredith Corporation for the violations of the children's television commercial limits rule and policies described in station WHNS(TV)'s renewal application. Action by: Chief, Video Division, Media Bureau by LETTER. (DA No. 06-327). MB [DA-06-327A1.doc](#) [DA-06-327A1.pdf](#) [DA-06-327A1.txt](#)

CLARIFICATION OF RECONSIDERATION PERIOD AND EFFECTIVE DATE FOR TERMINATIONS OF WIRELESS RADIO SERVICE AUTHORIZATIONS. Issued letter deeming Request for Clarification to be Withdrawn and clarified matters raised in letter withdrawing the Request conditionally. by Letter Ruling. (Dkt No. 05-23). Action by: Deputy Chief, Wireless Telecommunications Bureau by LETTER. (DA No. 06-334). WTB [DA-06-334A1.doc](#) [DA-06-334A1.pdf](#) [DA-06-334A1.txt](#)

ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 10, 2006, DID NOT APPEAR IN DIGEST NO. 28:

NEWS RELEASES

FCC EXAMINES NEED FOR TOUGHER PRIVACY RULES. News Release. (Dkt No 96-115). News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov WCB. Contact Tim Stelzig at (202) 418-0942 [DOC-263765A1.doc](#) [DOC-263765A2.doc](#) [DOC-263765A3.doc](#) [DOC-263765A4.doc](#) [DOC-263765A5.doc](#) [DOC-263765A1.pdf](#) [DOC-263765A2.pdf](#) [DOC-263765A3.pdf](#) [DOC-263765A4.pdf](#) [DOC-263765A5.pdf](#) [DOC-263765A1.txt](#) [DOC-263765A2.txt](#) [DOC-263765A3.txt](#) [DOC-263765A4.txt](#) [DOC-263765A5.txt](#)

PUBLIC NOTICES

Released: 02/10/2006. DOMESTIC SECTION 214 APPLICATION FILED FOR ACQUISITION OF ASSETS OF PROGRESS TELECOM, LLC BY LEVEL 3 COMMUNICATIONS, LLC. (DA No. 06-336). (Dkt No 06-39) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 02/24/2006. Reply Comments Due: 03/03/2006. WCB. Contact: Tracey Wilson-Parker at (202) 418-1394 or Alex Johns at (202) 418-1167 [DA-06-336A1.doc](#) [DA-06-336A1.pdf](#) [DA-06-336A1.txt](#)